

Cabinet

Agenda

Date: Monday, 20th December, 2010
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

In order for an informed answer to be given, where a member of the public wishes to ask a question of a Cabinet Member three clear working days notice must be given and the question must be submitted in writing at the time of notification. It is not required to give notice of the intention to make use of public speaking provision but, as a matter of courtesy, a period of 24 hours notice is encouraged.

Please contact Cherry Foreman on 01270 686463
E-Mail: cherry.foreman@cheshireeast.gov.uk with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

4. **Minutes of Previous meeting** (Pages 1 - 2)

To approve the minutes of the meeting held on 6 December 2010.

5. **Key Decision 59 Macclesfield Economic Masterplan** (Pages 3 - 12)

To consider the development of an economic masterplan for Macclesfield, and action plans in relation to the Town Centre and the South Macclesfield Development Area.

6. **Key Decision 63 All Change for Crewe - Implementing Crewe Vision** (Pages 13 - 20)

To receive and endorse All Change for Crewe – A Strategic Framework for Economic Growth 2010-2030, and the development of a Partnership Board.

7. **Stopping Up of Streets** (Pages 21 - 26)

To consider the Council's policy of removing highway rights from private streets and publicly maintained highways.

8. **Winter Learning - Response to Environmental Scrutiny Committee Review** (Pages 27 - 36)

To consider a report detailing the operational response to the recommendations of the Environmental Scrutiny Committee.

9. **Obesity and Diabetes Review - Response to the Health and Adult Social Care Scrutiny Review** (Pages 37 - 44)

To receive an update giving the initial responses from the Portfolio Holders for Health and Wellbeing and Children and Families, and the Primary Care Trust.

10. **Family Support Services - Children and Families Scrutiny Review** (Pages 45 - 92)

Cabinet is requested to receive the report and recommendations of the Children and Families Scrutiny Committee and, in accordance with the draft Overview and Scrutiny Committee final reporting procedure, to come back to the next (or subsequent) meeting of the Cabinet with a formal response to each recommendation.

11. **Cheshire East Day Care Options Appraisal** (Pages 93 - 124)

To examine the options available for the provision of day care centres in Cheshire East.

12. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1, 2 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT

13. **Key Decision 59 Wilson Bowden Development Agreement** (Pages 125 - 130)

To consider the report of the Strategic Director Places.

14. **Managing Workforce Change** (Pages 131 - 136)

To consider the report of the Head of Human Resources and Organisational Development.